



The Leadership Lincoln County program is now accepting applications from individuals interested in increasing their understanding of our local assets, opportunities and challenges. The program takes participants 'behind the scenes' of local government, businesses and community projects and offers various points of view on issues and ideas.

Please complete the following application and submit it to either the Lincoln Area Chamber of Commerce or Lincoln County Economic Development Foundation. Deadline for applications is August 15, 2018.

**I. Personal Data**

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Employer (or School if a student): \_\_\_\_\_

Employer Address: \_\_\_\_\_

Home phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**II. Education**

A. Name/City of School	Date (from-to)	Attainment or Degree
_____	_____	_____
_____	_____	_____
_____	_____	_____

B. Special Recognition(s)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

C. Non-academic training/education

\_\_\_\_\_

\_\_\_\_\_

**III. Employment**

Present Employer: \_\_\_\_\_

Title or Responsibility: \_\_\_\_\_

**IV. Activity Data**

A. Please list any civic, professional, business, religious, social, community, athletic or other organizations of which you are a member and why you chose to be involved in each organization.

B. What businesses, activities, organizations or local issues are you interested in learning more about?

**V. General Information**

A. What do you hope to gain from your Leadership Lincoln County experience?

B. What are your long-range goals? What role do you see for yourself five years from now, whether in business, politics, or the community?

**VI. References**

#1 Name: \_\_\_\_\_ Title: \_\_\_\_\_

Business Address: \_\_\_\_\_ Phone: \_\_\_\_\_

#2 Name: \_\_\_\_\_ Title: \_\_\_\_\_

Business Address: \_\_\_\_\_ Phone: \_\_\_\_\_

### Leadership Schedule

In general, leadership classes are full days (8:00am – 4:00pm) scheduled for the third Thursday of the month from September – April with no class in December. Dates for this year’s program are:

- September 20
- October 18
- November 15
- January 17
- February 21
- March 21
- April 18 – Graduation, evening only

### COMMITMENT

**Employer’s Agreement:** I fully support the application of \_\_\_\_\_ for the Leadership Lincoln County program, and I am willing to make available the necessary time for full participation in all scheduled classes and activities.

Signature \_\_\_\_\_ Date \_\_\_\_\_

(If self-employed, please obtain the signature of the person responsible in your absence.)

**School’s Agreement (for students):** I fully support the application of \_\_\_\_\_ for the Leadership Lincoln County program, and the school is willing to make available the necessary time for full participation in all scheduled classes and activities.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Applicant’s Agreement:** If selected as a participant in Leadership Lincoln County, I am willing to attend all the functions sponsored by the program, and **I understand the attendance is required at all scheduled classes and activities.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please submit completed applications by drop off, mail or email to either:**

Nancy Walter at the Lincoln Area Chamber of Commerce, 144 East Lincoln Avenue, Lincoln, KS 67455  
[lcoc137@sbcglobal.net](mailto:lcoc137@sbcglobal.net), 785-524-4934

Kelly Larson at the Lincoln County Economic Development Foundation, 216 E. Lincoln Avenue, Lincoln, KS 67455  
[LcedfDirector@Outlook.com](mailto:LcedfDirector@Outlook.com), 785-524-8954